



BOARD OF HEALTH

# TOWN OF WESTBOROUGH MASSACHUSETTS

FORBES MUNICIPAL BUILDING  
45 WEST MAIN STREET, SUITE 25  
WESTBOROUGH, MA 01581-1916

TEL. (508) 366-3045  
FAX (508) 366-3047

## BOARD OF HEALTH MONTHLY MEETING

Tuesday  
May 15, 2012  
Forbes Municipal Building, Room 24  
5:30 p.m.

## AGENDA

1. Minutes of Meeting (4/17/2012)
2. Director's Report (April)
3. Sanitarian's Report (April)
4. Health Inspector's Report (April)
5. New Business
  - A. Paul Dorr – Turnpike Park Cooperative – 5:45 p.m.
  - B. ~~Daniel Brennan Jr. – dph Consulting Services – Variance Request - 6:00 p.m.~~  
*Variance request withdrawn @ approx 3:15pm*
6. Director's Issues
7. Adjourn



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## Minutes of Board of Health Meeting May 15, 2012

The regular Board of Health meeting was held on Tuesday, May 15, 2012, in room 24 in the Forbes Municipal Building, 45 West Main Street. The meeting was called to order at 5:30 pm. by Member Ehrlich. Those present were Member Walsh, Director McNulty, Sanitarian Baccari, Inspector Gilchrist. Absent: Chairman Federici. Bills and payroll were signed.

Minutes of a meeting held on April 17, 2012, were approved.

Director's report (April) was discussed and approved.

Sanitarian's report (April) was discussed and approved.

Health Inspector's report (April) was discussed and approved.

### **NEW BUSINESS**

#### **Paul Dorr – Turnpike Park Cooperative – Sewer Connection Update.**

Mr. Dorr was absent. Mr. Dorr was scheduled to meet with the Board to discuss the trailer park's plans to install water and sewer at the trailer park. Director McNulty said he knew funding was an issue, although a contractor had said he could do the work in phases. There is the possibility that the Town will have to go to court to order the trailer park to connect to sewer. If the park can't pay for it, the Town would have to have the court appoint a receiver to get the work done. In response to a question from Member Ehrlich, Director McNulty said the work could probably be done in a couple of months. Member Ehrlich commented that with a year left on the extension and the fact that the project has not been started doesn't necessarily preclude the park from getting the work done on time. It is his feeling that we should not have to chase them at this point until the year goes by.

Director McNulty said he has talked to every president of the cooperative over the last four years, as well as three different property management companies and explained the water and sewer issues at the trailer park. The park uses between five and ten times the amount of water that they should be because of leaks in the systems. The water bills are in the thousands of dollars.

#### **David Brennen Jr. – dpb Consulting Services - Variance Request – 6:00 p.m.**


The variance request for Starbucks was withdrawn on May 15, 2012, at approximately 3:15 p.m.

**WESTBOROUGH PUBLIC SCHOOLS**

45 WEST MAIN ST, P.O. BOX 1152

TEL. 508-836-7700 FAX 508- 836 7704

**MEMORANDUM**

To: Paul McNulty, Board of Health Director  
From: Brian Schlegel, Director of Buildings and Grounds   
Date: May 14, 2012  
Subject: Board of Health Inspection findings

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I am responding to the BOH inspections of the kitchens for the Westborough Public Schools.

The inspector found mouse droppings in several of the schools inspected. These areas have been thoroughly cleaned and disinfected as required. The kitchens have been inspected for entry locations and sealed as thoroughly as possible. Numerous traps have been placed in strategic locations to control any future incidents of pests. The traps have been placed on the floors, the shelving and above the ceilings, if accessible, where pest activity was noticed.

Traps are checked daily in the kitchen storage areas and several times a week above ceilings by building maintenance personnel.

The maintenance personnel will be keeping a log of the checks and a log of any pests that have been caught so we can evaluate the control methods.

To date we have had no activity at the Fales, Hastings and Gibbons Schools and only one recent incident at the High School.

The traps will remain in place year round and will be checked daily to control pests as required.

The kitchen personnel have been instructed to check the storerooms and dry goods areas more thoroughly on a daily basis for signs of pests. They have been instructed to contact buildings maintenance immediately if there are any signs of pests in the areas so they can be removed as soon as possible.

Please note that the incidents noted on the BOH report were isolated incidents. I would like to make note that there is no indication of an infestation of mice in the Westborough Public Schools. As is expected, there will be an occasional incident where a pest of some sort will enter a facility and when they do we will use every method available to ensure that the pests have been removed as soon as possible.

There was an insect casing found at the Gibbons School, it was possibly a grain beetle casing or an Indian meal moth. The casing was removed but could not be identified due

to its small size and the amount of damage to the casing. It is possible this was on or in a delivery from a vendor. There were no other insect casings discovered during or after the inspections.

Please contact me if you have any questions regarding the BOH inspections and the pest incidents.

Thank you for your understanding with these issues.

CC. Irene Oliver



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April 26, 2012

Paul Dorr, President  
Turnpike Park Cooperative, Inc.  
165 Turnpike Road  
P.O. Box 1442  
Westborough, MA 01581

Mr. Dorr,

On May 6, 2008 I granted a waiver for the Park to tie into the municipal sewer system for a period of five years.

Almost four years has passed and construction has not started.

The Board of Health would like to discuss the matter with you and your Board on Tuesday, May 15 at 5:45 pm in room 24, 45 West Main St.

Failure to tie the Park into the town's municipal sewer system by May 6, 2013 as required may result in legal action.

Paul McNulty  
Director of Public Health



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WESTBOROUGH, MA 01581-1916

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May 6, 2008

Turnpike Park Cooperative  
165 Turnpike Road, #12  
Westborough, MA 01581

I have received a request for a waiver pursuant to Title 5, 310 CMR 15.301 (4) (b),  
for the property located at 165 turnpike Rd, Westborough.

I will grant a waiver on the following conditions:

1. The Park's sewage system and all dwellings shall be connected to municipal sewer within five years (May 6, 2013).
2. All interested parties be made fully aware of the conditions of this waiver.
3. It is the owner's (whomever it may be at the time) responsibility to pump out the system as needed in order to prevent sewage from reaching the ground surface, from backing up into the buildings or from causing odors or other nuisance conditions.
4. Failure to comply with these conditions may result in an immediate order to connect to the Municipal sewer system.

Paul McNulty  
Director of Public Health

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**From:** Nick Migliaccio  
**Sent:** Tuesday, May 15, 2012 3:02 PM  
**To:** 'ksmith@town.westborough.ms.us'  
**Cc:** Dan Brennan ([dpbcadd@aol.com](mailto:dpbcadd@aol.com)); Erica Zakamarek  
**Subject:** Westborough Starbucks

Kathy,

As we discussed earlier, Starbucks is withdrawing its variance request for relocation of the hand sink on the back line, and will not be appearing at tonight's scheduled variance hearing.

We will install a separately-mounted hand sink at the end of the back line as indicated in the attached drawing sent to you on May 2, 2012.

Work at the store will begin on May 21, 2012.

Please call me if you have any questions.

Thank you,

**Nick Migliaccio**  
**Starbucks Coffee Company**  
c. 857.636.9042 | f. 617.796.3403



# **CONSULTING SERVICES**

50 Holt Road, Andover, MA

(508) 380-8460

April 25, 2012

Westborough Health Department  
Attn: Board of Health  
45 West Main St.  
Westborough, MA 01581  
Ph: 508 366 3045

Re: Starbucks Coffee-Remodel, 140 Turnpike St Westborough MA

Dear Board,

Starbucks Coffee at the above referenced location is planning a remodel of the existing store and would like to seek relief from the following amendment and attend the hearing on the 15<sup>th</sup> of May.

590.019: Handwashing Facilities

The Westborough Board of Health, at its meeting of December 12 1996 voted to amend Chapter X, State Sanitary Code, Minimum Standards for Food Establishments, 105 CMR 590.000 as follows:

**After January 1, 1997 any food establishment that changes ownership will be required to ensure that there is at least one (1) handsink in every food preparation area.**

(E) Handwashing Sink Specifications

The Westborough Board of Health, at its meeting of May 15<sup>th</sup> 2001, voted to adopt the following handwashing sink specifications:

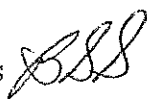
**Any Handwashing sink installed in a food preparation area, after this date, shall be limited in size to permit only the washing of hands; a maximum depth of eight (8) inches will be allowed, with a maximum diameter at any point of the sink being twenty (20) inches. No handwashing sink shall be designed with a counter space as part of the unit, nor shall be installed directly adjacent to food preparation counters, work tables, or food storage units which food may become contaminated with splash from this sink. The handsink must be wall-hung and be National Sanitation Foundation (NSF) approved.**

If you have any questions or require any additional information please do not hesitate to call. Any letters of notification can be mailed to the address on the letterhead.

Sincerely  
Daniel Brennan Jr  
Cell 603-505-5633



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